
W.No.24

AMARAVATI, FRIDAY, JUNE 17, 2022

G.479

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Planning Department – Directorate of Economics & Statistics - Establishment – Ministerial Services - Sri A.V. Subhrahmanyam, Superintendent to work on deputation basis in the O/o Project Director, MEPMA, Kurnool – Extension of Deputation Period for a further period of One Year (4th year) w.e.f. 01.08.2022 – Orders – Issued.

PLANNING (III) DEPARTMENT

G.O.Rt.No.84

Dated:17 .06.2022
Read the following:-

1. G.O (P).No.10, Finance and Planning (FW.FR-II) Department, dt. 22.01.1993.
2. G.O.Ms.No. 2, Fin.&Plg. (F.W.FR.II) department, dt.02.01.2010.
3. From the Project Director, MEPMA, Kurnool, Lr.No. 105/Estt/2019, dt: 04.05.2021.
4. From the Director, DE&S, Lr.No. 2901/Admn.I/A5 /Mini/2019, dt: 23.05.2022

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ORDER:

In the circumstances reported by the Director, Directorate of Economics and Statistics, Vijayawada in the reference 4th read above, Government hereby extend the Deputation of Sri A.V. Subhrahmanyam, Superintendent to work on deputation basis in the O/o Project Director, MEPMA, Kurnool for a further period of One Year viz., 4th year, w.e.f. 01.08.2022, under usual Foreign Service terms and conditions as laid down in the G.O. 1st read above.

2. This Order does not require the concurrence of Finance Department as per the orders in force.
3. The Director, Directorate of Economics and Statistics shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**VIJAY KUMAR G.SRKR,
EX-OFFICIO SECRETARY TO GOVERNMENT (FAC).**

To

Sri A.V. Subhrahmanyam, Superintendent, O/o. Project Director, MEPMA, Kurnool
THROUGH the Director, Directorate of Economics & Statistics, Vijayawada.

The Director, Directorate of Economics & Statistics, Vijayawada (Two Copies) with a request to serve a copy of the Government Orders on the individual and furnish Dated Acknowledgement of served copy to the Government for record.

The Project Director, MEPMA, Kurnool.
SF/SCs.

//FORWARDED::BY ORDER//


SECTION OFFICER